

SCHOOL OF THOUGHTS MINISTRY

FEAST OF UNLEAVENED BREAD (F.O.U.B.)

EXODUS 12:15

"Seven days shall you eat unleavened bread..."

PURGE THE LEAVEN



Remove All Yeast
Remove Corruption

EAT THE BREAD



Unleavened Bread & No Leaven
Walk in Purity

TEACH THE LESSON



Bondage to Freedom
Teach the Way

Begins:
April 2nd, 2026
At Sunrise

← **7 DAYS OF UNLEAVENED BREAD** →

Ends:
April 8th, 2026
At Sundown

BY YORAI YAHU

REMOVE CORRUPTION • WALK IN PURITY • TEACH THE WAY

UNLEAVENED BREAD | FINAL DAY | EXODUS 12:15

PURGE IT **ALL**

THE COMMAND OF THE **FINAL DAY**

NOTHING LEAVENED
SHALL BE SEEN.

EXODUS 13:7

*"Seven days
shall you eat
unleavened bread;
even the first day
you shall put away
leaven out of your
houses..."*

— EXODUS 12:15

CLEAN HOUSE. CLEAN HEART. CLEAR THE WAY.

YORAI  YAHU



EXODUS 12:15-19

- Seven days shall ye eat matstsah; even the first day ye shall put away leaven out of your houses: for whosoever eats chamets from the first day until the seventh day, that soul shall be cut off from Yashar'el. And in the first day there shall be a holy assembly, and in the seventh day there shall be a holy assembly to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. And ye shall guard the Feast of Matstsah; for in this selfsame day have I brought your armies out of the land of Mitsrayim: therefore shall ye guard this day in your generations by an ordinance forever. In the first month, on the fourteenth day of the month at even, ye shall eat matstsah, until the one and twentieth day of the month at even. Seven days shall there be no chamets found in your houses: for whosoever eats that which is with chamets, even that soul shall be cut off from the assembly of Yashar'el, whether he be a stranger, or born in the land. Shemoth (Exodus) 12:15-19 | תאCepher

 1. Removal is Non-Negotiable Exodus 12:15 “Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses...”

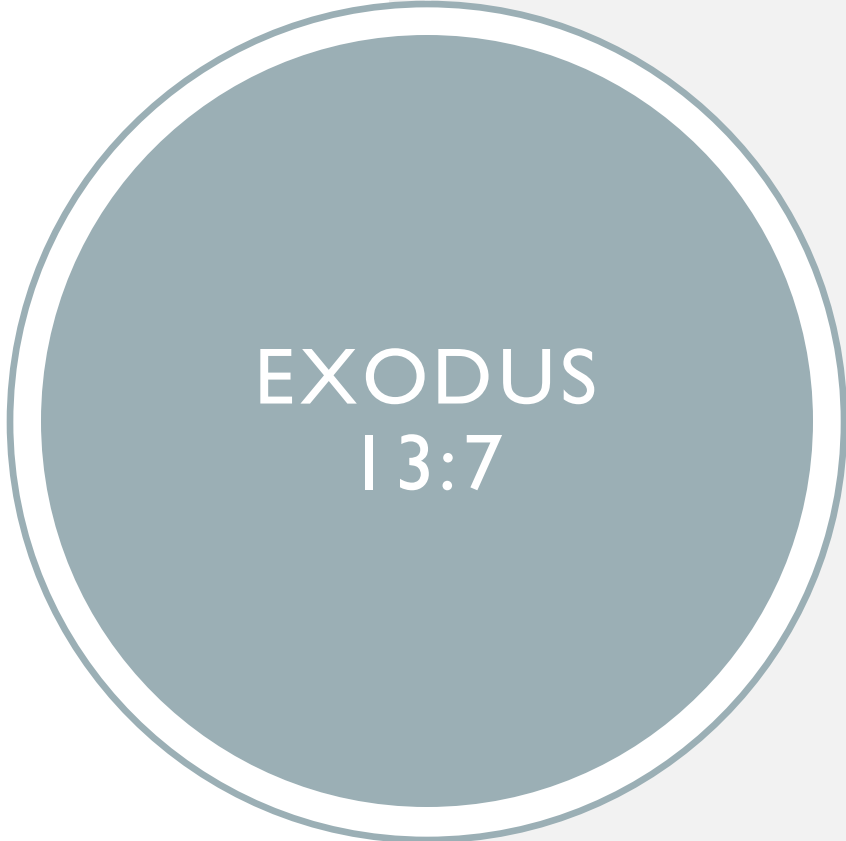
”Exodus 12:19 “Seven days shall there be no leaven found in your houses...”

 Not reduced. Not hidden.  Removed completely.



- Torah standard: No leaven in the house No leaven in your control No leaven in your environment

- Matstsah shall be eaten seven days; and there shall no chamets be seen with you, neither shall there be leaven seen with you in all your quarters. Shemoth (Exodus) 13:7 | תחCepher



EXODUS
13:7

Visibility Matters Exodus 13:7 “There shall no leavened bread be seen with thee...”

- This goes deeper than possession:
 1. Not in your house
 2. Not in your sight
 3. Not in your access

Translation: If you can see it, reach it, or return to it...

- It's still a problem.

INTERNAL HOUSE = EXTERNAL HOUSE

PHYSICAL HOUSE

- your dwelling

SPIRITUAL HOUSE

- your mind, habits, and spirit

- And these words, which I command you this day, shall be in your heart: And you shall teach them diligently unto your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them upon the posts of your house, and on your gates. Devariym (Deuteronomy) 6:6-9 | תאֲצִפֶּה
- The house stays clean by being filled with Torah.

DEUTERONOMY 6:6–9



EMPTY HOUSE IS NOT TORAH COMPLIANCE

Torah never teaches: "Just remove evil and leave it empty." Instead, it commands: Teach the Word daily Speak it in your home Establish it in your routine

A clean house that is not filled with Torah is an unprotected space

GUARDING THE HOUSE (BOUNDARY LAW)

When you build a new house, then you shall make a battlement for your roof, that you bring not blood upon your house, if any man falls from thence. Devariym (Deuteronomy) 22:8 | תנ"ךCepher

1. Principle:
2. Build safeguards to prevent falling
3. Applied spiritually:
4. Boundaries are Torah
5. Structure is protection
6. Prevention is righteousness





PSALM 127:1

- Except Yahuah build the house, they labor in vain that build it: except Yahuah guard the city, the watchman wakens but in vain. Tehilliym (Psalms) 127:1 | תהיילים

CONTINUOUS MAINTENANCE (NOT SEASONAL)

- Unleavened Bread is a training cycle not a once-a-year cleanse. Deuteronomy 4:9 “Only take heed to thyself, and keep thy soul diligently...”
- “Keep” = guard, watch, maintain Torah mindset: Check daily Remove quickly Don't tolerate buildup

TORAH TEACHES A FULL SYSTEM:

01

◆ Remove
Leaven out (sin,
corruption,
compromise)

02

◆ Replace Fill
with Torah (truth,
instruction,
discipline)

03

◆ Guard Set
boundaries (no
access, no
visibility)

04

◆ Maintain Daily
diligence
(consistent
checking)



MATTHEW 12:43-45

- When the unclean ruach is gone out of a man, he walks through dry places, seeking rest, and finds none. Then he says, I will return into my house from whence I came out; and when he is come, he finds it empty, swept, and garnished. Then goes he and takes with himself seven other ruachoth more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked nation.
- Mattithyahu (Matthew) 12:43-45 | תאCepher



The Core Warning Still Stands Matthew 12:43–45 The unclean spirit returns to a house that is empty, swept, and garnished... and the last state becomes worse.



Clean is not enough.



Filled and guarded is the standard.

CONNECTION TO MESSIAH'S TEACHING

Torah foundation
+ Messiah clarity:



Matthew 12:
House swept but
empty → worse
outcome



Torah told you to
clean it Messiah
revealed you must
fill and guard it

LEVITICUS 14:48

And if the priest shall come in, and look upon it, and behold, the plague has not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. Vayiqra (Leviticus) 14:48 | תנ"ך Cepher

TORAH STANDARD: CLEAN VS UNCLEAN IS DECLARED

- It is examined and pronounced Leviticus 13:17
“The priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean (ṭāhôr).” Leviticus 13:3 “...the priest shall pronounce him unclean (ṭāmē’).”

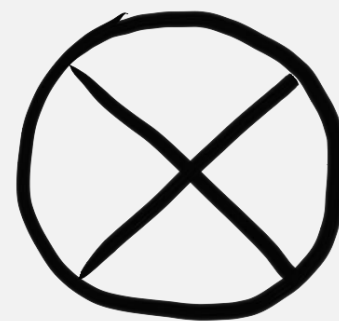
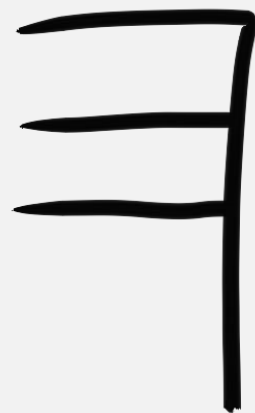
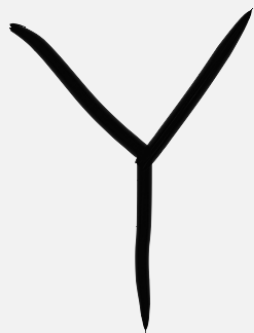
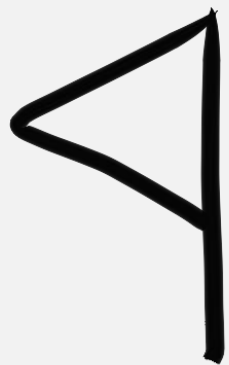
ISAIAH 6:5

In Torah: You don't say "I'm clean" The priest
discerns evidence Today: Your fruit Your discipline
Your alignment with Torah

ṬĀHÔR STRONG'S H2899

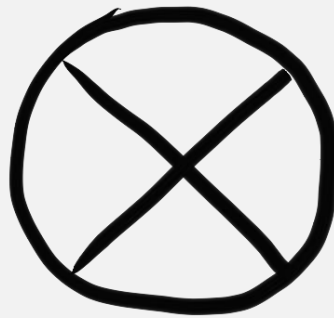
Core Meaning

- Clean
- Pure
- Ceremonially acceptable
- Free from contamination



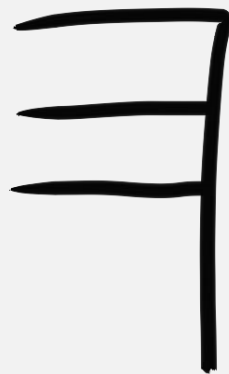
TET

Surround / Contain / Hidden



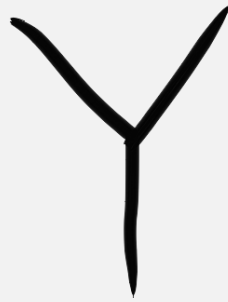
HEY

Reveal / Behold



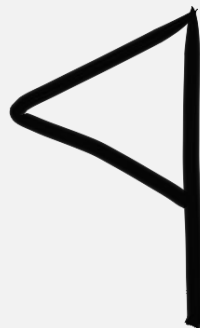
UAU / WAW

Connect / Secure



RESH

Head / Authority





What is contained is revealed Now your secured under authority

EZEKIEL 13:10-15

- Would I be declared ṭāhōr... or just appear clean?