

אורח חיים

ORAKH KHAYIM

WHAT HAS BEEN SET BEFORE YOU

YORAI YAHU

A landscape photograph featuring a stone path made of flat, grey stones laid out in a slightly winding fashion, leading from the foreground into a lush green field. The field is filled with tall grass and some small white flowers. In the background, there are rolling green hills under a dramatic sky with large, dark, grey clouds and patches of blue. A small, dark, bare tree stands on one of the hills. The overall mood is serene and contemplative.

YIRMEYAHU

6:16

Ask for the ancient paths... and
walk therein

AND YOU SHALL FIND REST FOR
YOUR SOULS



Old (Olawm) Paths

*We're here to
recognize what has
already been
established. The
Hebrew word: H5410
נָתַתִּיב nā tîb / Means: to
give, to set, to place
before*

Proverbs 1:15

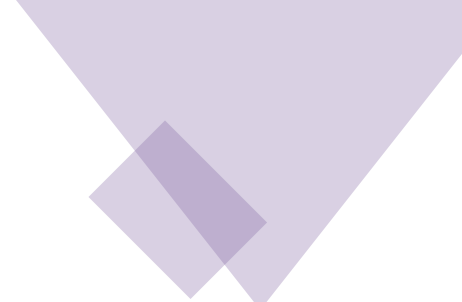
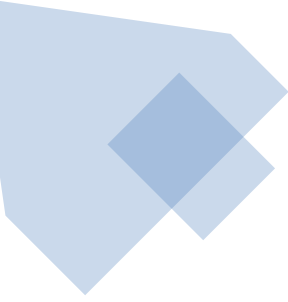
My son, walk not thou in the
way with them; refrain thy
foot from their **path** H5410

NATAN
GIVE • SET • ESTABLISH

What has been placed before you is already decided

H5410

4 X 4

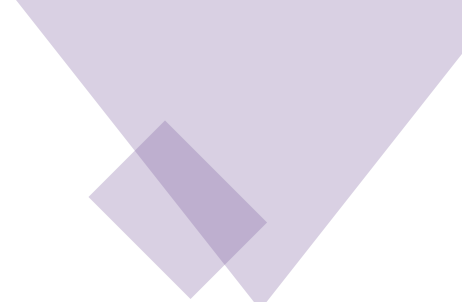
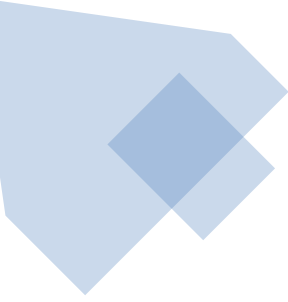


Nun

7

Seed / life / continuation / offspring



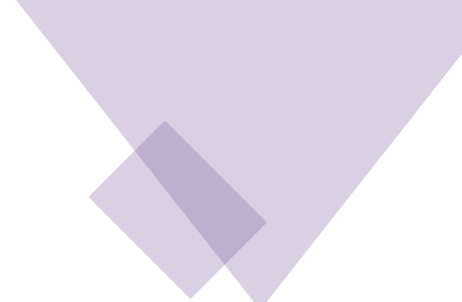
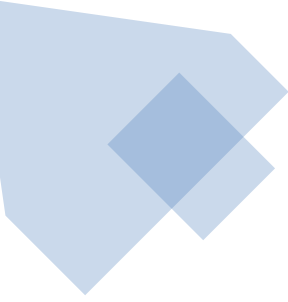


Taw



Mark / sign / covenant / boundary





Nun

7

Seed / life / continuation / offspring



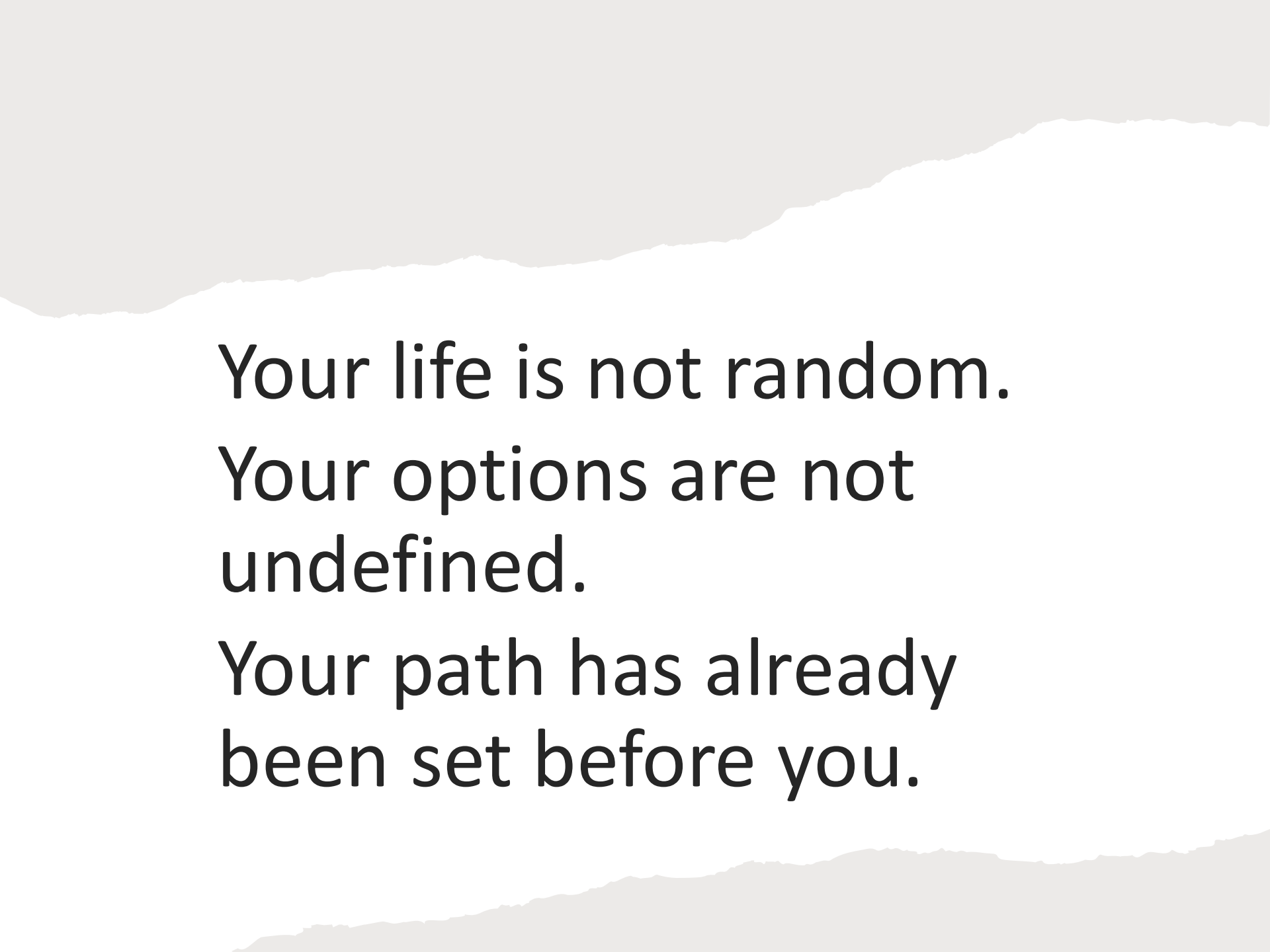
NATAN
GIVE • SET • ESTABLISH

What has been placed before you is already decided



When you put it together:
“A seed that is marked and
established to continue

“That which has been set in
motion, marked by covenant,
and will continue.”

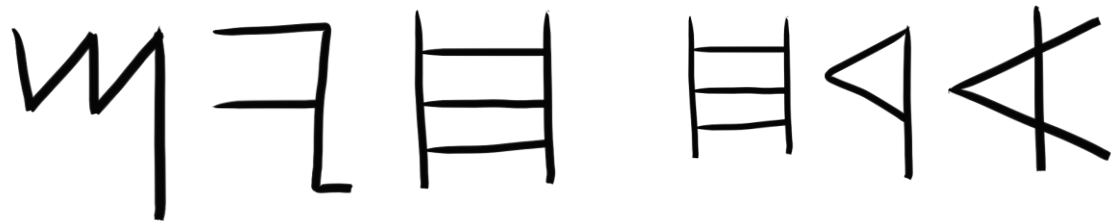


Your life is not random.

Your options are not
undefined.

Your path has already
been set before you.

ORAKH KHAYIM
THE PATH OF LIFE



Structured way that leads to life.

H734 Orakh



1. (Aleph) Strength /
authority
2. (Resh) – Head /
leadership
3. (Chet) – Boundary / fence

path established by authority
that defines boundaries

H2416/ H2421

KHAYIM



1. (Chet) – Boundary
2. (Yod) – Action / hand
3. (Mem) – Water / flow

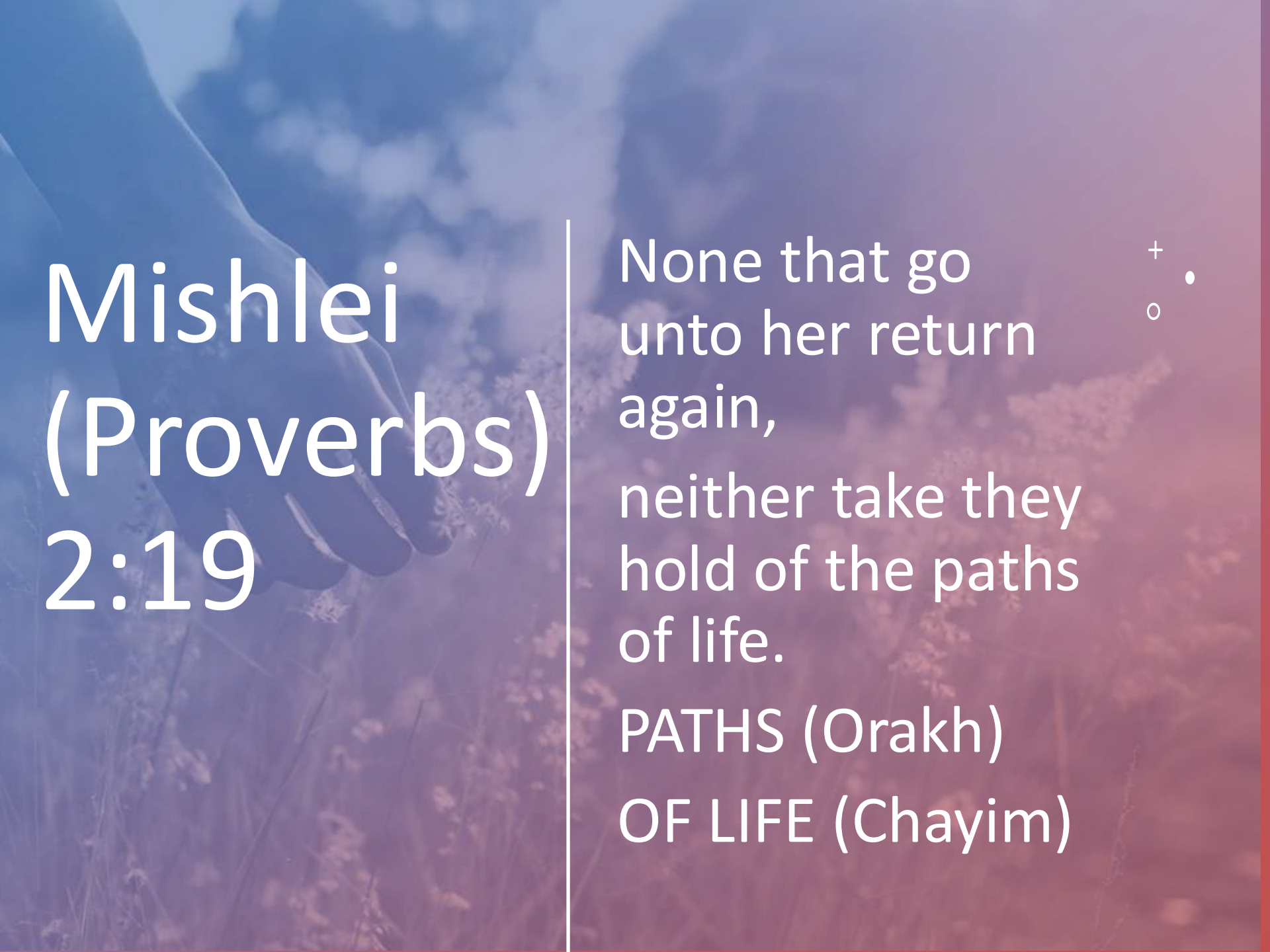
“Life flows through boundaries
expressed by action.”

“You don’t just believe your way into life you walk it. And
life flows when your actions stay within the boundaries set
by the Most High.”



Let us Read....

Mishlei (Proverbs) 2:1-19



Mishlei (Proverbs) 2:19

None that go
unto her return
again,
neither take they
hold of the paths
of life.

PATHS (Orakh)
OF LIFE (Chayim)

+
•
o



THE FALSE BRIDE

Proverbs Teaching • Deception •
Departure from the Path

Who is the
'Strange
Woman'?

The False
Bride!

*Seduction away
from wisdom*

*Departure from
covenant*

*Turning from
instruction*

Literally Speaking

Adultery
Immorality
Destructive
relationships

+
o •

Spiritually Speaking

False doctrine

False systems

Counterfeit truth

+
•
o

+
•
o

The False Bride

Looks right

Feels good

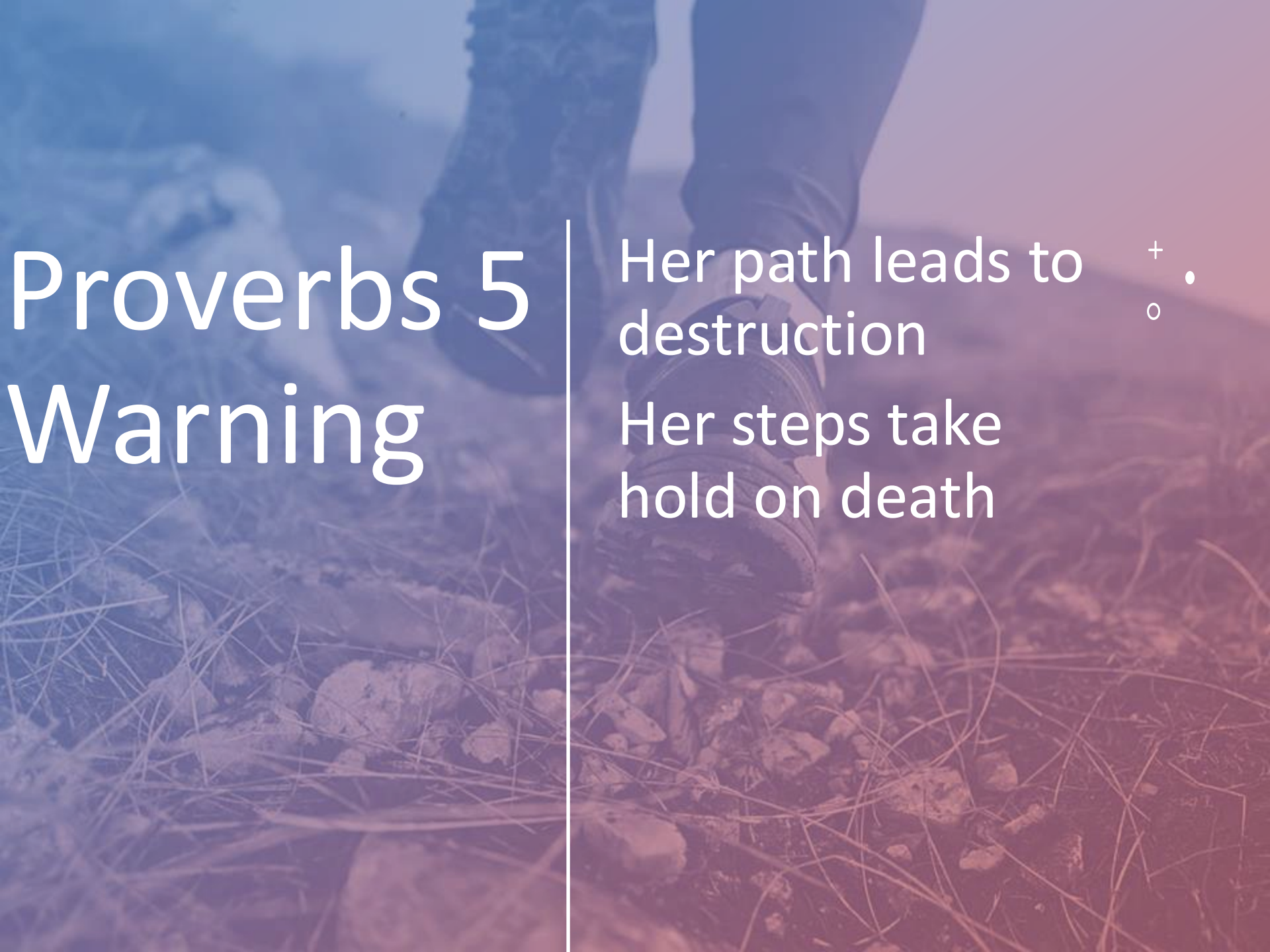
Speaks smooth words

But leads away from
Torah





Proverbs 5:1-18 Warning



Proverbs 5 Warning

Her path leads to
destruction

Her steps take
hold on death

+
•
o

+
•
o

Proverbs 7:1-18





Proverbs 7 Picture

Seduction without
boundaries

Immediate pleasure

Long-term
destruction

+
•
o

Connection to Orakh Khayim

False bride pulls you off:

THE PATH (Orakh)

THE LIFE (Chayim)

Key Danger

What feels right is not
always truth

What is attractive is not
always life





Broken
Cistern
Connection

Temporary
satisfaction
Cannot sustain life



YIRMEYAHU 2:13

Forsaken living waters

Broken cisterns that can
hold no water

Signs of the False Bride

Rejects
instruction

Removes
boundaries

Redefines truth

Avoids
accountability

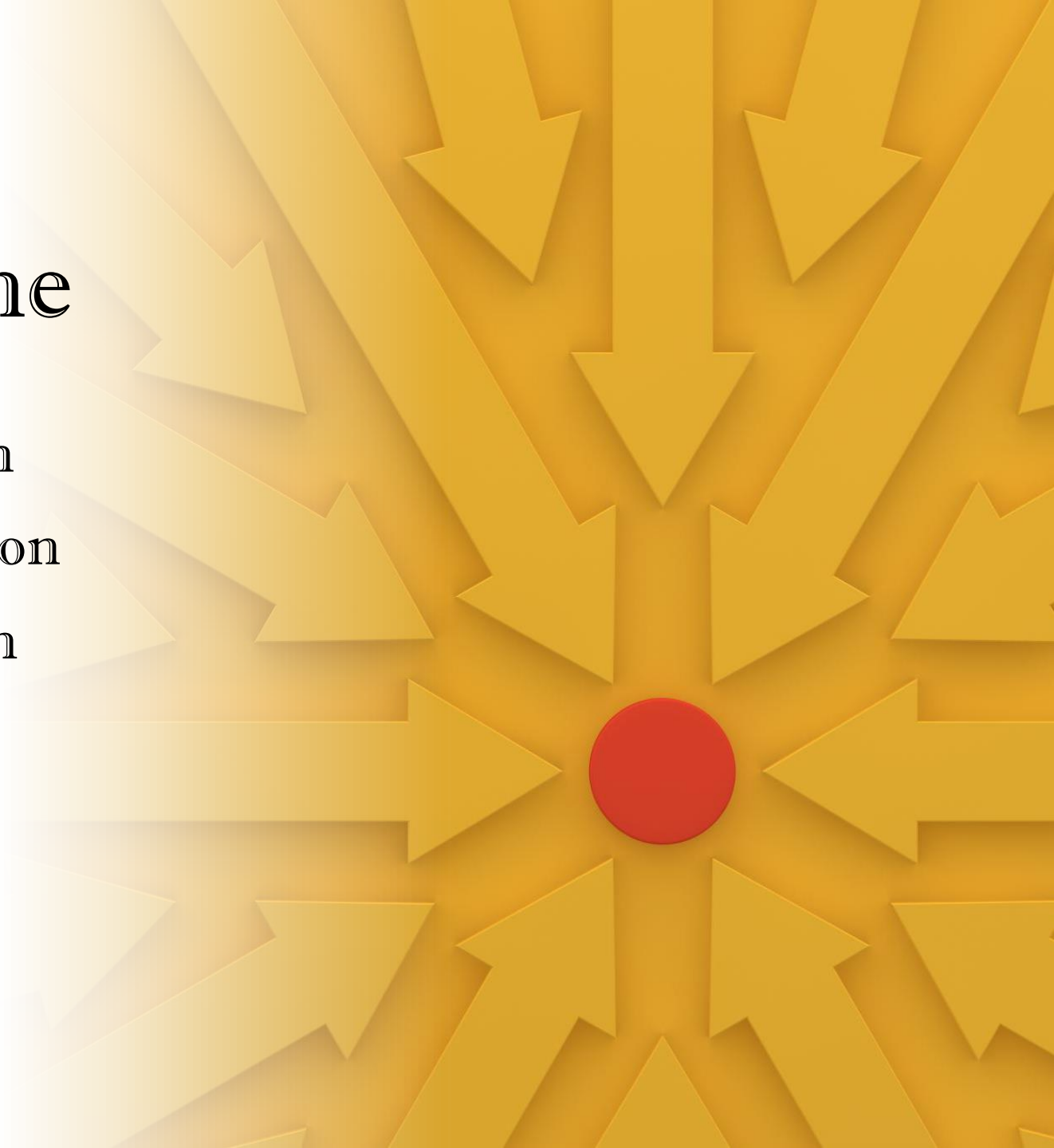
+
•
o

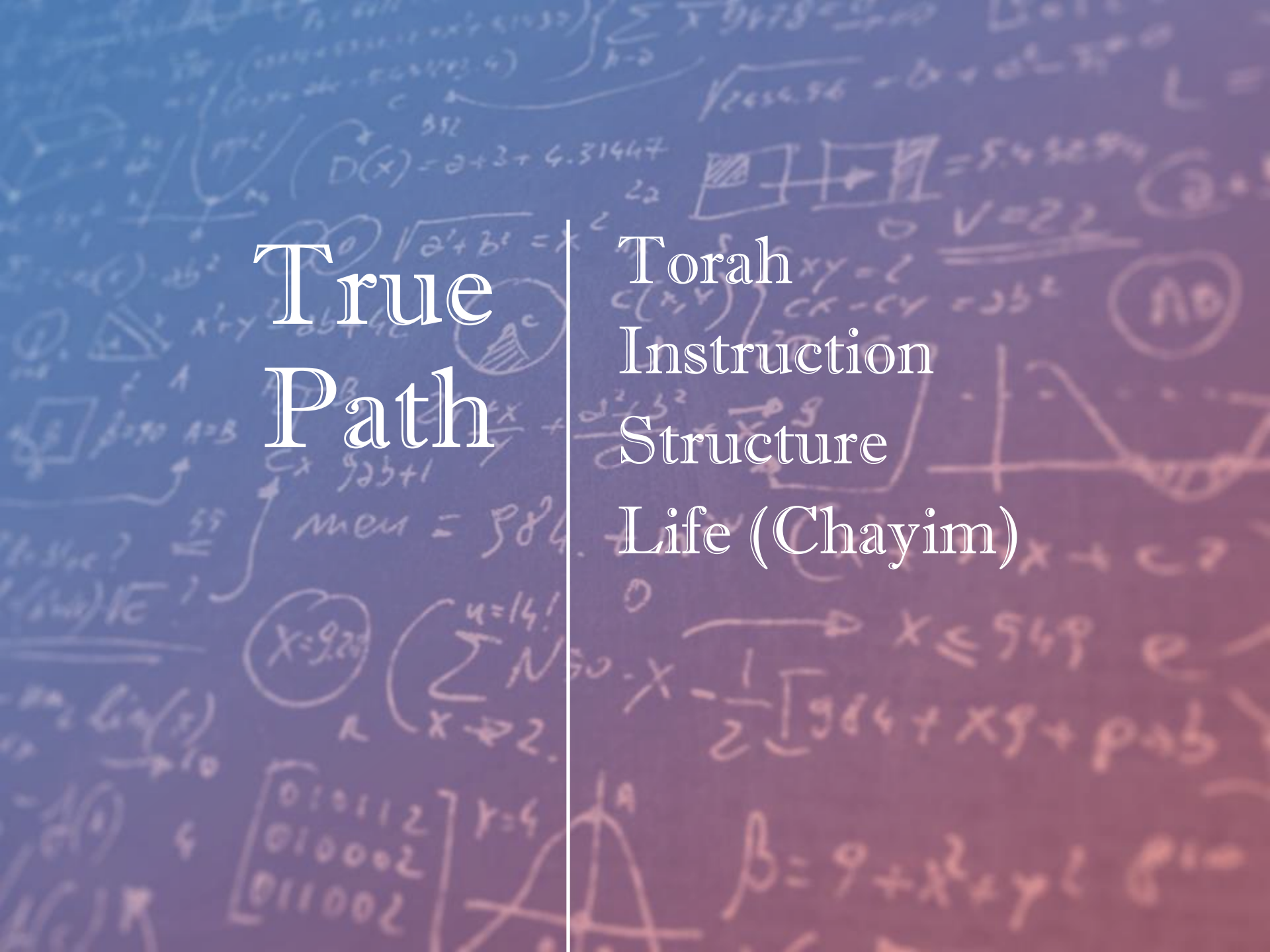
The Outcome

No easy return

Loss of direction

Spiritual death



The background of the entire image is a dense, overlapping collage of mathematical formulas, equations, and diagrams. Visible elements include: a graph of a parabola $y = x^2 - 4x + 4$ with its vertex at (2, 0); a complex algebraic expression $D(x) = 2 + 3 + 4.31447$; a square diagram with internal lines and arrows; a coordinate system with a curve; a summation formula $\sum_{k=1}^n k^2 = \frac{n(n+1)(2n+1)}{6}$; a binomial expansion $(a+b)^2 = a^2 + 2ab + b^2$; a logarithmic function $\ln(x)$; a set of binary digits $010112, 010002, 011002$; and various other equations like $x^2 + y^2 = 25$ and $\sqrt{a^2 + b^2} = c$. The text is overlaid on this background, with a vertical white line separating the two columns.

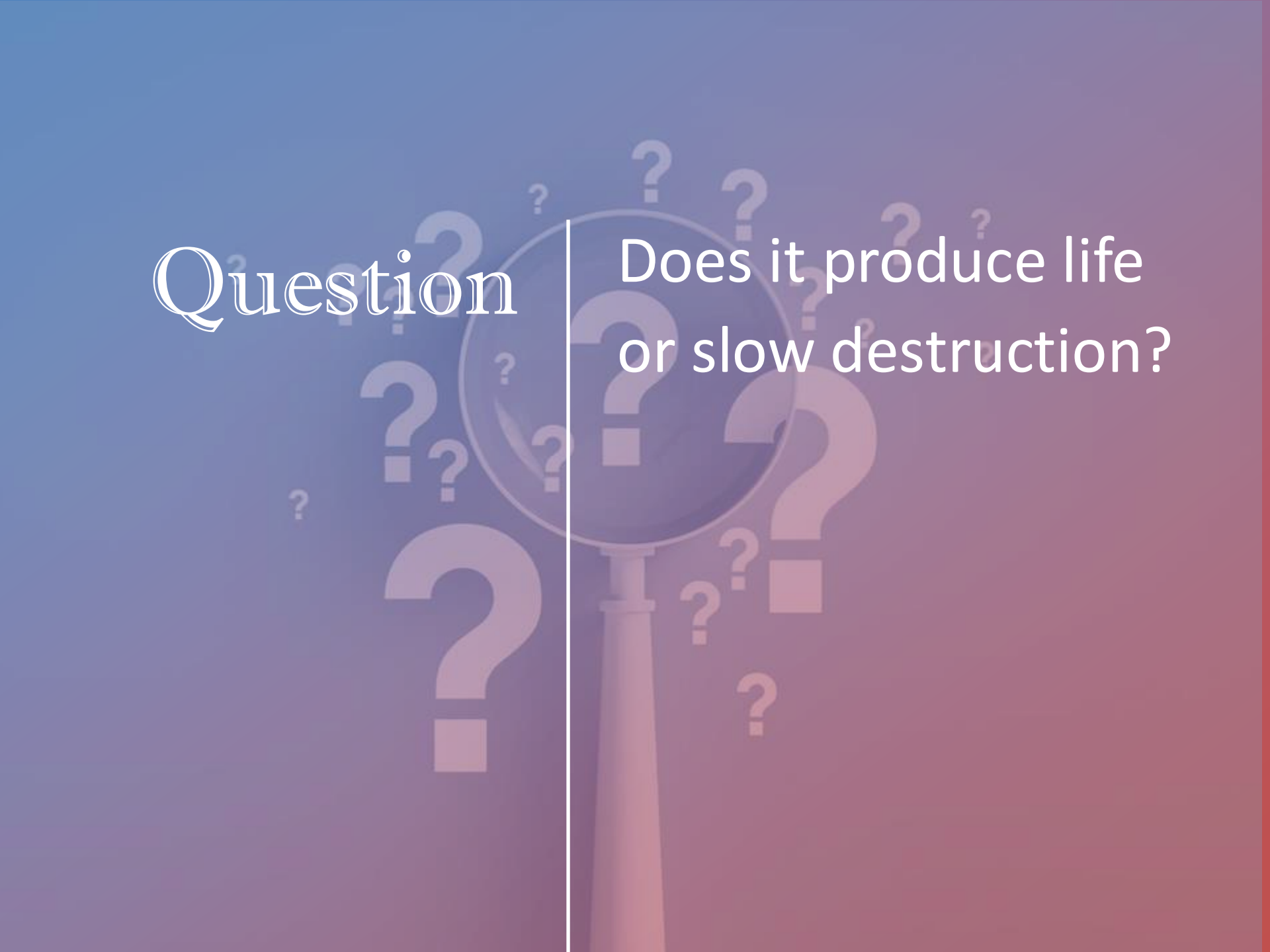
True
Path

Torah
Instruction
Structure
Life (Chayim)

Question

What are you
connected to
that is pulling
you off the path?

+
•
o

The background features a magnifying glass with a wooden handle, positioned centrally. The lens is focused on a large question mark. Numerous other question marks of varying sizes are scattered across the background, which has a blue-to-purple gradient. A thin white vertical line separates the word 'Question' on the left from the rest of the image.

Question

Does it produce life
or slow destruction?

Warning

Not everything
that feels right
leads to life

+
•
0



Return

Return to the path

Return to truth

Return to Torah

WHAT HAS BEEN PLACED BEFORE YOU

LIFE → Torah / Orakh Khayim

DEATH → Departure from the Path

? Reflection Question

If both paths are already set... why do so many people act like they don't have a choice?

Is it ignorance... or is it rebellion?

Many people say:

“I’m just living my life.

“No you’re not.

You’re walking a path.

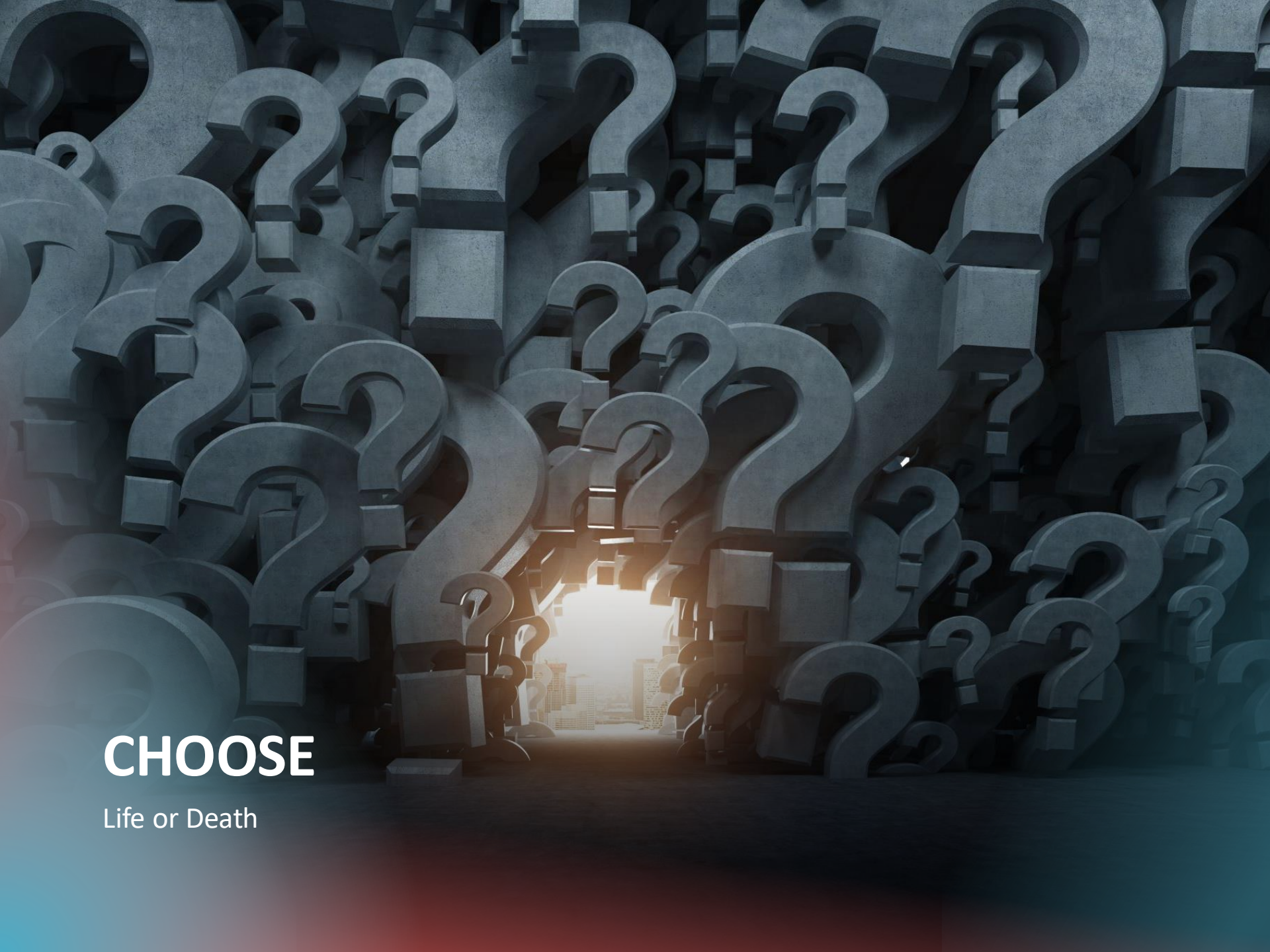
And every path has a
destination.



MISHLEI 14:12

There is a way that seems right

But the end is death



CHOOSE

Life or Death



MATTITHYAHU

11:28–29

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Take my yoke upon you and learn of me... and ye shall find rest unto your souls.



TEHILLIYM 16:11

You will show me the
path of life

In your presence is
fullness of joy

A person with long hair, seen from behind, stands in a vast green field. They are looking towards a range of mountains under a bright, hazy sky where the sun is rising or setting. The scene is peaceful and inspirational.

YOCHANON

8:32

You shall know the truth

AND THE TRUTH SHALL MAKE YOU
FREE



RETURN

Return to the Ancient Path

Return to Living Water

Return to Torah